PARCEL I.D.: 00-0005-8929

EXHIBIT "A"

TRANSMISSION LINE EASEMENT DESCRIPTION

A STRIP OF LAND LYING 125 FEET ON THE LEFT SIDE AND BEING BOUND BY THE NORTH LINE OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 44025, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED REFERENCE LINE, LOCATED IN SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AND RECORDED IN DEED TO DAVID LEON FILLINGIM, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST SIXTEENTH CORNER OF SAID SECTION 34 WHENCE THE SOUTHEAST CORNER OF SAID SECTION 34 BEARS N88'53'21"E 1312.69 FEET:

THENCE N46'47'24"E 346:49 FEET TO A POINT ON THE EAST LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 444025, IN SAID SECTION 34, SAID POINT BEING THE **POINT OF BEGINNING:**

THENCE \$88*49'01"W 257.28 FEET TO A POINT ALONG THE WEST LINE OF SAID TRACT OF LAND DESCRIBED AND RECORDED IN ENTRY No. 444025, IN SAID SECTION 34, WHICH BEARS NO1*09'26"W 231.97 FEET FROM THE EAST SIXTEENTH CORNER OF SAID SECTION 34, SAID POINT BEING THE POINT OF TERMINATION.

THE SIDE LINES OF SAID DESCRIBED EASEMENT BEING SHORTENED OR ELONGATED TO MEET THE GRANTOR'S PROPERTY LINES.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 1.515 ACRES MORE OR LESS.

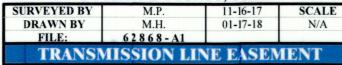
UELS, LLC Corporate Office * 85 South 200 East Vernal, UT \$4078 * (435) 789-1017 THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIRED NOTES OF ACTUAL SURVEYS MADE BY MEDB UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BESTLOF MY KNOWLEDGE AND BELIEF.

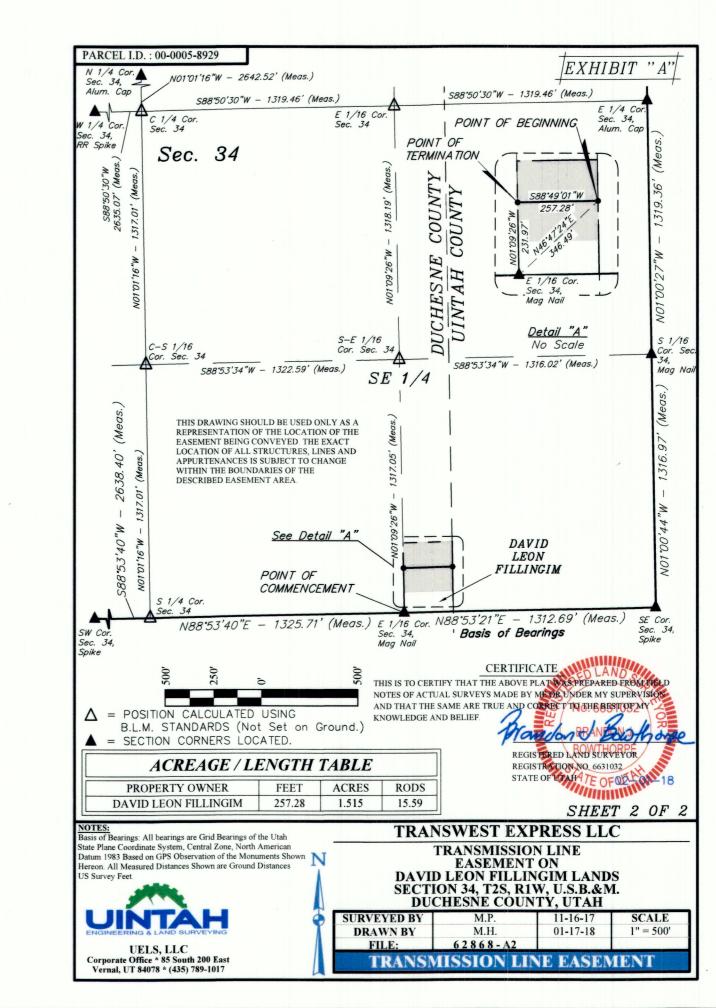
REGISTERED LAND SURVEYOR REGISTRATION NO. 6631032
STATE OF LAND SURVEYOR 19

SHEET 1 OF 2

TRANSWEST EXPRESS LLC

TRANSMISSION LINE
EASEMENT ON
DAVID LEON FILLINGIM LANDS
SECTION 34, T2S, R1W, U.S.B.&M.
DUCHESNE COUNTY, UTAH
SURVEYED BY M.P. 11-16-17





County Surveyor's File # 4004